

# AMBROSE RECREATION & PARK DISTRICT

3105 Willow Pass Road – Bay Point, CA (925) 458-1601

## AGENDA

Regular Meeting of the Board of Directors

Thursday, October 13, 2011

6:30 p.m. at 3105 Willow Pass Road, Bay Point, CA

1. **Opening Ceremonies:**

Call to Order

Roll Call: Garcia\_\_\_ Cendaña-Torlakson\_\_\_ Hoagland\_\_\_ Dawson\_\_\_ Kopitar\_\_\_  
Director Director Director Chair Director

2. **Pledge of Allegiance:**



*I pledge allegiance to the flag of the United States of America and to the Republic for which it*

*stands, one nation, under God, indivisible, with liberty and justice for all.*



3. **Approval of Agenda:**

Motion: Move to approve the Agenda as presented

Action: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

4. **Consent Calendar:**

The consent calendar is composed of routine items of business and will be adopted, in whole or in part, by motion unless a request is made by a Board Member to remove a specific item.

- a. Minutes of the regular meeting of September 8, 2011
- b. Approval of warrants #37133 through #37202
- c. Financial Report
- d. Written staff reports

Debra Giles, Receptionist

Mary Jane Rodrigues, Administrative Assistant

Motion: Move to approve the consent calendar as presented

Action: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

Hoagland\_\_\_ Cendaña-Torlakson\_\_\_ Dawson\_\_\_ Garcia\_\_\_ Kopitar\_\_\_

5. **Presentation/Introductions:**

- a. Yard of the Month Awards
- b. Update on After School CARES Program
- c. Update on Bay Point Community Garden

6. **General Manager's Report**

None

7. **Public Communications:**

At this time the public may make comments on matters NOT on the agenda, but within the jurisdiction of the Board of Directors. Speakers are limited to three (3) minutes. A "Request to Speak" form must be submitted to staff prior to speaking. No action will be taken by the Board of Directors. Written communication received regarding items NOT on the agenda will be filed and may be read into the record at the discretion of the Board Chair.

8. **Legal Counsel Report:**

None

9. **Board Matters:**

Individuals wishing to speak on items included on this agenda must first fill out and submit a "Request to Speak" form in order to be recognized by the Chair. Please address the Board and limit your comments to the specific item being discussed at that time. Speakers are limited to three (3) minutes.

- a. Consider a request from Contra Costa County Health Insurance Counseling and Advocacy Program (HICAP) to have Ambrose Recreation & Park District co-sponsor a Medicare Planning Outreach event in the Community Center on November 3, 2011 (Smith)
- b. Consider request from Brighter Beginnings/SparkPoint ECC to Lease Room 13 (class room) at the Ambrose Community Center on an Annual Basis.

10. **Public Hearing:**

None

11. **Closed Session:**

None

12. **Committee Reports and Board Comments:**

Each Board member is given the opportunity to report on committee assignments or make individual comments.

13. **Items for the Next Regular Meeting Agenda:**

Each Board member may propose items for the next Regular Meeting

14. **Closing Ceremonies:**

Adjournment

Motion: Move to adjourn the meeting.

Action: Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Voice Vote: \_\_\_\_\_

**Declaration of Posting:** I declare under penalty of perjury that I am employed by the Ambrose Recreation and Park District and I posted the foregoing Agenda at the District Office on October 7, 2011.

By: \_\_\_\_\_

**Debbie Giles, Receptionist**

**In the District's efforts to comply with the requirements of Title II of the Americans With Disabilities Act, Ambrose Recreation and Park District will provide reasonable disability-related modification or accommodation to a person with a disability who requires a modification or accommodation in order to participate in a public meeting of the District. Please inform the District's Secretary a minimum of 72 hours prior to the scheduled meeting.**

**PLEASE NOTE:** *Documents that are disclosable public records required to be made available under California Government Code Section 54957.5(b) (1) and (2) are available to the public for inspection at no charge during business hours at our administrative office located at 3105 Willow Pass Road, Bay Point, California*