AMBROSE RECREATION & PARK DISTRICT

AGENDA CATEGORY: BOARD MATTERS: <u>8a</u> CONSENT CALENDAR: <u>____</u> PUBLIC HEARING: <u>____</u> STUDY SESSION: <u>____</u>

BOARD MEETING DATE: June 11, 2020

ITEM TITLE: Consider approval of the 2020-2021 Engineer's Report as presented by Community Economic Solutions

RECOMMENDATION:

Approve the 2020-2021 Engineer's Report as presented by Community Economic Solutions

FISCAL IMPLICATIONS:

BACKGROUND:

A requirement of the Ambrose Parks Assessment District is to obtain an Engineer's Report for the coming fiscal year. We contract with Community Economic Solutions to do all the calling, footwork and reports required by law and by the county to collect the assessment and also put together the Engineer's Report.

ALTERNATIVES:

None

Respectfully submitted,

Jessica Hernandez, Senior Accountant

Attachments: 2020-2021 Engineer's Report