

### AMBROSE RECREATION & PARK DISTRICT

3105 Willow Pass Road - Bay Point, CA (925) 458-1601

### **AGENDA**

Regular Meeting of the Board of Directors

Thursday, April 12, 2018

6:30 p.m. at 3105 Willow Pass Road, Bay Point, CA

<ol> <li>Opening Cer</li> </ol>	<u>:emonies:</u>
---------------------------------	------------------

(	Са	II	to	Orc	le	r	
	_		_				

Roll Call: Hudson \_\_ Torlakson \_\_ Garcia\_\_ Hoagland\_\_ Lopez-Garcia\_\_
Chair Director Director Director Director

# 2 Pledge of Allegiance



I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one nation, under God, indivisible, with liberty and justice for all.

### 3. Approval of Agenda:

Motion: Move to approve the Agenda as presented Action: Motion: \_\_\_\_ Second: \_\_\_\_ Voice Vote:

# 4. Consent Calendar:

The consent calendar is composed of routine items of business and will be adopted, in whole or in part, by motion unless a request is made by a Board Member to remove a specific item.

- a. Minutes of the March 8, 2018 Regular Meeting
- b. Approval of warrants #42546 through #42607
- c. Financial Reports
- d. Written staff reports

Debra Giles, Receptionist

Mary Jane Rodrigues, Senior Accountant

Lori Chalifoux, Recreation Coordinator

Rande Ross, Teen Center Supervisor

Mabel Paz, Bay Point Youth Academy Supervisor

Doug Long, General Manager

e. Approve a contract with Community Economic Solutions to collect the annual assessment for the Ambrose Assessment District and adopt Resolution 17/18-01 Initiating Proceedings to Levy and Collect Assessment as presented.

#### 5. Presentation/Introductions:

- a. An update on our Recreation Program by Lori Chalifoux our Recreation Coordinator.
- b. A presentation by Directors Hoagland and Lopez-Garcia on the California Parks and Recreation Society Conference they attended in March.

### 6. **General Manager's Report**

The General Manager will give an oral update on District issues and activities.

#### 7. Legal Counsel Report:

None

# 8. Public Communications:

At this time the public may make comments on matters NOT on the agenda, but within the jurisdiction of the Board of Directors. Speakers are limited to three (3) minutes. A "Request to Speak" form

should be submitted to staff prior to speaking. No action will be taken by the Board of Directors. Written communication received regarding items NOT on the agenda will be filed and may be read into the record at the discretion of the Board Chair.

### 9. Board Matters

Individuals wishing to speak on items included on this agenda should first fill out and submit a "Request to Speak" form to be recognized by the Chair. Please address the Board and limit your comments to the specific item being discussed at that time. Speakers are limited to three (3) minutes.

None

# 10. Public Hearing

None

# 11. Closed Session

None

## 12. Committee Reports, Board Comments and Items for Next Month's Agenda

Each Board member is given the opportunity to report on committee assignments or make individual comments.

13.	Closing Ceremonies
	A -1:

Mary Jane Rodrigues, Senior Accountant

Adjournment  Motion: Move to adjourn  Action: Motion:	Second:	Voice Vote:
		jury that I am employed by the Ambrose Recreation and strict Office on or before April 6, 2018.

In the District's efforts to comply with the requirements of Title II of the Americans with Disabilities Act, Ambrose Recreation and Park District will provide reasonable disability-related modification or accommodation to a

person with a disability who requires a modification or accommodation in order to participate in a public meeting of the District. Please inform the District's Secretary a minimum of 72 hours prior to the scheduled meeting.

PLEASE NOTE: Documents that are disclosable public records required to be made available under California Government Code Section 54957.5(b) (1) and (2) are available to the public for inspection at no charge during business hours at our administrative office located at 3105 Willow Pass Road, Bay Point, California